GRAIS GODY OF MOTES FAMM IN HOEH - KOKIN JANZI 1993 Jong 4/1/95

Part 4 of The Pharez-Zerah Overturns (Dealing with the Genealogy of the Early Kings of Britain) has been prepared but it has been lost on several occasions due to problems with my son-in-law's computer. I understand that the computer problems have now been sorted out and I will send you a copy of the typed document as soon as it is available.

When I wrote "The Early Church in Britain", I had not studied your Compendium but I used your name by referring to your articles in the Good News. In Part 3 of The Pharez-Zerah Overturns, I refer to your Compendium and again I refer to it in Part 4 of The Pharez-Zerah Overturns. I trust that you have no objection to my using your work in these articles? Speaking to local members of the Church who are familiar with your Compendium, invariably they indicated that " Dr Hoeh would be the first to acknowledge that some comments required to be amended".(Presumably because of additional information acquired after you, wrote the Compendium!).

Are you aware of any changes that effect what I have quoted? (If so, I would appreciate it if you would advise me accordingly.

The copy of your Compendium that I borrowed is falling apart. Is it possible to acquire another copy, for my research library? no, put into boy if med it

I am sorry to worry you with these queries but my research on behalf of the Church could be speeded up considerable if I am able to have access to your extensive and unique knowledge of ancient history, from time to time.

Yours sincerely Douglas s Morley

3 980 B.C. adam Created

2325/24 Flood

1972 Birth of abraham 1443 Exodus

Solomous reign 968-928

The You sond omie, in assyrian records is proven now to be Jehoram, not Jehu. Hence a 1446 Exodus is invalid.

Corrections relate to Egypt, Ussyria, Nittites, ancient mesopotamia, archaeology, geology. The material on Treland and most Trajan matter of settlements in Europe are solidly supported by early traditions

1403 Crossing of Jordan; Passover is a Sabbath, abit 14.

Fall of Jerusalem in Summer of 589 B.C. in 11 tyear of Zedekiah 587-86, spring to spring valid.